



**NOTICE OF PUBLIC MEETING
MONDAY, MAY 02, 2022 – 7:00 P.M.
BOARD OF ALDERMEN MEETING
TENTATIVE AGENDA**

- I. MEETING CALLED TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF THE APRIL 18, 2022 MINUTES
- V. CITIZEN COMMENTS
- VI. ORDINANCES FOR SECOND READING AND FINAL APPROVAL
 - B06-22 AN ORDINANCE AUTHORIZING A CONTRACT FOR AUDITING SERVICES WITH FICK, EGGEMEYER & WILLIAMSON, FOR FISCAL YEAR 2022, FISCAL YEAR 2023, AND FISCAL YEAR 2024
 - B07-22 AN ORDINANCE AMENDING SCHEDULE II, TABLE II-B OF TITLE III AND SCHEDULE V, TABLE V-A OF TITLE III OF THE MUNICIPAL CODE OF THE CITY OF GLENDALE, MISSOURI, REGARDING STOP INTERSECTIONS AT THE INTERSECTION OF ANDREW AVENUE AND JOANNA AVENUE AND YIELD INTERSECTIONS AT THE INTERSECTION OF GLENWAY DRIVE AND ALEXANDRA AVENUE
- VII. ORDINANCE FOR FIRST AND SECOND READING AND FINAL APPROVAL
 - B07-22 AN ORDINANCE AUTHORIZING THE EXECUTION OF AN INTERGOVERNMENTAL MUNICIPAL HOUSING AND COMMUNITY DEVELOPMENT COOPERATION AGREEMENT WITH SAINT LOUIS COUNTY FOR PROGRAM YEARS 2021, 2022, AND 2023
- VIII. RESOLUTIONS
 - R06-22 A RESOLUTION DECLARING THE WEEK OF MAY 15–21, 2022, AS NATIONAL POLICE WEEK, AND SUNDAY, MAY 15, 2022, AS PEACE OFFICER’S MEMORIAL DAY
 - R07-22 A RESOLUTION DECLARING THE WEEK OF MAY 15-21, 2022, AS NATIONAL EMERGENCY MEDICAL SERVICES (EMS) WEEK

R08-22 A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF GLENDALE, COUNTY OF ST. LOUIS, STATE OF MISSOURI, ACCEPTING THE ABSTRACT OF THE ANNUAL CITY ELECTION HELD ON THE 5TH DAY OF APRIL 2022, AS RETURNED TO THE CITY BY THE BOARD OF ELECTION COMMISSIONERS OF ST. LOUIS COUNTY

IX. ADJOURNMENT SINE DIE

SWEARING IN OF ALDERMEN

I. MEETING CALLED TO ORDER

II. ROLL CALL

III. APPOINTMENT OF ACTING PRESIDENT OF THE BOARD OF ALDERMEN

IV. ANNUAL APPOINTMENT OF CITY OFFICIALS

- a. City Attorney
- b. Municipal Judge
- c. Municipal Prosecutor
- d. City Treasurer
- e. City Engineer
- f. City Clerk

X. BUDGET WORKSHOP - CAPITAL

XI. REPORTS

XII. ADJOURNMENT

This meeting will be held in the Glendale City Hall Auditorium at 424 N. Sappington Road and will be open to the public.

Benjamin DeClue
City Administrator/City Clerk

Posted 5:00 P.M. April 30, 2022